



THE INAUGURATION OF  
**TANIA TETLOW**  
AS THE 33RD PRESIDENT OF  
FORDHAM UNIVERSITY

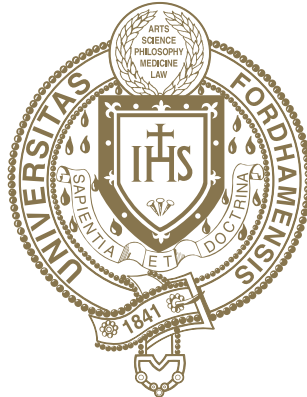
FRIDAY, OCTOBER 14, 2022

THE INAUGURATION OF  
**TANIA TETLOW**  
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Edwards Parade | Rose Hill Campus

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FRIDAY, OCTOBER 14, 2022 | 2 P.M.



# THE FORDHAM UNIVERSITY SEAL

## WISDOM AND LEARNING

“*Wisdom and learning shall be the stability of thy times.*”

—Adapted from Isaiah 33:6

The Great Seal of Fordham University proclaims that Fordham has been a Jesuit university since its founder, Archbishop John Hughes, entrusted it to the care of the Society of Jesus five years after its founding in 1841. Hence, the coat of arms of the Society of Jesus stands at the center of the Great Seal of the University. The coat of arms bears the Greek letters for the name Jesus—*IHS*—with the cross resting in the horizontal line of the letter *H*, and the three nails beneath in a field framed in maroon, the color of the University, with fleurs-de-lis on the edge of the maroon frame. Around the Society’s coat of arms is a scroll with the University’s motto, *Sapientia et Doctrina* (Wisdom and Learning). The scroll rests on a field in which tongues of fire are displayed, recalling the outpouring of the gifts of the Holy Spirit of wisdom (*sapientia*) that marked the first Pentecost.

A laurel wreath at the center of which are listed the names of the disciplines that are or have been taught at the University rests at the top of the seal. (The University had a medical school from 1905 to 1921 and a college of pharmacy from 1912 to 1971.) These central heraldic devices are enclosed within a circular field fashioned as a belt and edged with beads. The field bears the University’s name (rendered in Latin) and the date of its foundation. Fordham University is one of only two institutions in the world whose seals are enclosed with a belt surround. Oxford University, the mother of the universities in the English-speaking world, is the other university whose seal is fashioned in this way.



# A STORY OF TRANSFORMATION

## FORDHAM UNIVERSITY PAST AND PRESENT

Fordham University began in the mind and heart of John Hughes, the Irish-born Catholic bishop who would later become the first archbishop of New York. He believed fervently in the power of education to help downtrodden Catholic immigrants advance in America, and traveled as far as Europe to raise funds for buying the plot of rustic land north of Manhattan—in what is today the Bronx—where he saw a great university taking root.

Initially named St. John's College, the school opened at Rose Hill on June 24, 1841, with just six students but big ambitions. St. John's became a Jesuit college five years later, after Hughes sold it to the Society of Jesus. In 1907, St. John's College was renamed Fordham University—a transformation that began two years earlier with the opening of its first graduate schools: a medical school, discontinued in 1921, and a law school that is widely regarded today as one of the best in the nation. Graduate schools of education, arts and sciences, and social service were established in 1916, and the School of Accounting—forerunner of the Gabelli School of Business—opened in 1920, housed in Manhattan's Woolworth Building. A college of pharmacy was also established in this period, lasting until 1971. In 1944, Fordham founded what would become the School of Professional and Continuing Studies, and the Graduate School of Religion and Religious Education began in 1969.

The establishment of the Lincoln Center campus in the 1960s was a milestone in the University's rise to greater prominence. In the following decades, Fordham made major strides toward becoming a national and global institution with the opening of new residence halls at both the Rose Hill and Lincoln Center campuses; the construction of the William D. Walsh Family Library at Rose Hill; the opening of the Fordham London campus; and the Lincoln Center campus redevelopment completed in 2016.

As Fordham has grown from a small college into the Jesuit University of New York, it continues reaching out to its local community through service, academic partnerships, and various other initiatives such as the Higher Education Opportunity Program for students from underrepresented groups. Today, the seed planted by John Hughes has flowered into a truly global university, one that continues to transform lives and transform the world through the dedication of its faculty and the work and achievements of its alumni across all fields of endeavor.

## PAST PRESIDENTS OF ST. JOHN'S COLLEGE AND FORDHAM UNIVERSITY

His Eminence John Cardinal McCloskey	1841–1843
Rev. John B. Harley	1843–1844
Most Rev. James Roosevelt Bayley	1844–1846
Rev. Augustus J. Thébaud, S.J.	1846–1851
Rev. John Larkin, S.J.	1851–1854
Rev. Remigius I. Tellier, S.J.	1854–1859
Rev. Augustus J. Thébaud, S.J.	1859–1863
Rev. Edward Doucet, S.J.	1863–1865
Rev. William Moylan, S.J.	1865–1868
Rev. Joseph Shea, S.J.	1868–1874
Rev. F. William Gockeln, S.J.	1874–1882
Rev. Patrick F. Dealy, S.J.	1882–1885
Rev. Thomas J. Campbell, S.J.	1885–1888
Rev. John Scully, S.J.	1888–1891
Rev. Thomas Gannon, S.J.	1891–1896
Rev. Thomas J. Campbell, S.J.	1896–1900
Rev. George A. Pettit, S.J.	1900–1904
Most Rev. John J. Collins, S.J.	1904–1906
Rev. Daniel J. Quinn, S.J.	1906–1911
Rev. Thomas J. McCluskey, S.J.	1911–1915
Rev. Joseph A. Mulry, S.J.	1915–1919
Rev. Edward P. Tivnan, S.J.	1919–1924
Rev. William J. Duane, S.J.	1924–1930
Rev. Aloysius J. Hogan, S.J.	1930–1936
Rev. Robert I. Gannon, S.J.	1936–1949
Rev. Laurence J. McGinley, S.J.	1949–1963
Rev. Vincent T. O'Keefe, S.J.	1963–1965
Rev. Leo P. McLaughlin, S.J.	1965–1969
Rev. Michael P. Walsh, S.J.	1969–1972
Rev. James C. Finlay, S.J.	1972–1984
Rev. Joseph A. O'Hare, S.J.	1984–2003
Rev. Joseph M. McShane, S.J.	2003–2022

# TANIA TETLOW

33RD PRESIDENT OF FORDHAM UNIVERSITY



A CATHOLIC WHO WAS BORN IN NEW YORK and grew up in New Orleans, Tania Tetlow has deep family ties to the Jesuits and to Fordham, where her parents met as graduate students in the late 1960s. The first woman and first layperson to be named president of Fordham University, she graduated *cum laude* from Tulane University with a Bachelor of Arts degree in American studies and is a *magna cum laude* graduate of Harvard Law School, where she earned a Juris Doctor degree and was a Harry S. Truman Fellow.

Prior to beginning her tenure at Fordham on July 1, she was the first woman and first layperson to lead Loyola University New Orleans, where she had served as president since 2018.

Under her leadership, Loyola successfully completed a turnaround after the most challenging period in its financial history. And when the COVID-19 pandemic took root in New Orleans in March 2020, she ensured the general safety of the Loyola community and a smooth transition to online and hybrid operations with minimal impact to finances.

Prior to joining Loyola, Tetlow served as the Felder-Fayard Professor of Law at Tulane University, where she was also senior vice president and a key strategic adviser to President Michael Fitts. As a law professor, her research helped persuade the Department of Justice to reimagine its regulation of constitutional policing. She also directed Tulane's Domestic Violence Law Clinic, for which she raised millions of dollars in federal grant funds.

Before her career in academia, she was an associate at Phelps Dunbar, litigating complex commercial transactions. She also served as an assistant United States attorney, prosecuting cases involving everything from violent crime to fraud.

# ORDER OF THE ACADEMIC PROCESSION

THE GRAND MARSHAL AND  
BEARER OF THE UNIVERSITY MACE

John J. Drummond  
*Robert Southwell, S.J. Distinguished Professor of  
Philosophy and the Humanities  
President, University Faculty Senate*

**Fordham Army ROTC Color Guard**

**Representatives from the Student Body**

**Representatives from the Alumni Community**

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*Inauguration Committee Co-Chair  
Vice President for Development and  
University Relations*

**Distinguished Delegates**

THE MARSHAL OF THE  
FACULTIES OF THE UNIVERSITY

Merle Keitel  
*Professor of Counseling Psychology*

**Faculties of the University**

THE MARSHAL OF THE  
UNIVERSITY ADMINISTRATION

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*Inauguration Committee Co-Chair  
Vice President for Mission Integration  
and Ministry*

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**Deans of the University**

**Officers of the University**

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*Chair-Elect of the Board of Trustees*

**Trustees of the University**

THE MARSHAL OF THE PRESIDENTIAL PARTY

Susan Conley Salice  
*Inauguration Committee Co-Chair  
University Trustee*

**Inauguration Program Participants**

**The President Emeritus of the University**

**The Chair of the Board of Trustees**

**The President of the University**







# ORDER OF CEREMONIES

## ACADEMIC PROCESSION

*Jesu, Joy of Man's Desiring* by J. S. Bach  
*Sicilienne* by G. Fauré  
*Gabriel's Oboe* by E. Morricone

## CONVENING OF THE CONVOCATION

Susan Conley Salice  
*Inauguration Committee Co-Chair*  
*University Trustee*

## WELCOME

Robert D. Daleo  
*Chair of the Board of Trustees*

## INVOCATION

Timothy Cardinal Dolan  
*Archbishop of New York*

## THE SINGING OF THE NATIONAL ANTHEM

Fordham University Choir  
Robert Minotti, *Director*  
Fordham University Band  
D. Andy Bhasin, *Director*

## INTRODUCTION OF MARC H. MORIAL

Anthony P. Carter  
*University Trustee*

## ADDRESS

Marc H. Morial  
*President of the National Urban League*  
*and Former Mayor of New Orleans*

## INTRODUCTION OF GREETINGS

Mary Anne Sullivan  
*Vice Chair of the Board of Trustees*

## GREETINGS FROM THE FACULTIES OF THE UNIVERSITY

John J. Drummond  
*Robert Southwell, S.J. Distinguished*  
*Professor of Philosophy and the Humanities*  
*President, University Faculty Senate*

## GREETINGS FROM THE STAFF AND ADMINISTRATION OF THE UNIVERSITY

Linda LoSchiavo  
*Director of University Libraries*

# ORDER OF CEREMONIES

GREETINGS FROM THE STUDENTS  
OF THE UNIVERSITY

Djellza Pulatani  
Fordham College at Lincoln Center, Class of 2024  
*President, United Student Government  
at Lincoln Center*

Santiago N. Vidal Calvo  
Fordham College at Rose Hill, Class of 2024  
*Executive President, United Student Government  
at Rose Hill*

INTRODUCTION OF THOMAS B. CURRAN, S.J.

Thomas J. Regan, S.J.  
*Vice Chair of the Board of Trustees  
Superior of the Fordham Jesuit Community*

ADDRESS

Thomas B. Curran, S.J.  
*President Emeritus of Rockhurst University*

MUSICAL INTERLUDE

*So I'll Sing with My Voice* by D. Argento  
Fordham University Choir

## INSTALLATION AND INVESTITURE OF THE PRESIDENT

INTRODUCTION OF THE INSTALLATION  
AND INVESTITURE OF THE PRESIDENT

Armando Nuñez Jr.  
*Chair-Elect of the Board of Trustees*

PRESENTATION OF THE UNIVERSITY MACE

Joseph M. McShane, S.J.  
*President Emeritus  
32nd President of Fordham University*

INVESTITURE WITH THE CHAIN OF OFFICE  
AND INTRODUCTION OF THE PRESIDENT

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*Chair of the Board of Trustees*

INAUGURAL ADDRESS

Tania Tetlow  
*33rd President of Fordham University*

BENEDICTION

James Martin, S.J.  
*Editor at Large, America magazine*

ALMA MATER

Fordham University Choir  
Fordham University Band

RECESSIONAL

*La Réjouissance* by G. F. Handel  
Fordham University Band

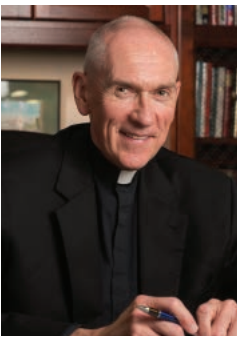
## INAUGURATION SPEAKERS



**MARC H. MORIAL** is the president and CEO of the National Urban League, the nation’s largest historic civil rights and urban advocacy organization. He has been described as one of the few national leaders to possess both “street smarts” and “boardroom savvy.”

Morial is a leading voice on the national stage in the battle for jobs, education, housing, and voting rights equity. He previously served as a highly successful and popular mayor of New Orleans as well as the president of the U.S. Conference of Mayors. He also was a Louisiana state senator and a lawyer in New Orleans with an active, high-profile practice.

A graduate of Georgetown University Law Center and the University of Pennsylvania, he has been recognized as one of the 100 most influential Black Americans by *Ebony* magazine, one of the top 50 nonprofit leaders by *The NonProfit Times*, and one of the 100 most influential Black lawyers in America. He has also been inducted into the International Civil Rights Walk of Fame in Atlanta, Georgia.



**THOMAS B. CURRAN, S.J.**, is president emeritus of Rockhurst University. He completed his successful 16-year tenure as the university’s 14th president on June 30, 2022.

At Rockhurst, Father Curran led a strengthened focus on mission and values, establishing social justice initiatives such as the Prosperity Center for Financial Opportunity, which provides comprehensive career and financial services to the community, and the Chillicothe Companions program, which offers Rockhurst courses to incarcerated women and staff at the Chillicothe Correctional Center. He also oversaw numerous major capital improvements, including the construction of Arrupe Hall and the

Magis Activity Center, and the renovation of Rockhurst’s most historic building, Sedgwick Hall, home of Saint Luke’s College of Nursing and Health Sciences, which Rockhurst acquired in 2020.

Father Curran holds a B.A. in politics from DeSales University; an M.A. in theology from DeSales School of Theology; an M.A. in liberal studies, public policy, and government from Georgetown University; a J.D. from the Catholic University of America; and an M.B.A. from Saint Joseph’s University. In November 2021, the Jewish Community Relations Bureau honored him with its Henry W. Bloch Human Relations Award for his work in pursuit of equity on campus and throughout the Kansas City community. Father Curran has served on a number of boards, including those of the Midwest Research Institute and Loyola University New Orleans. Following a brief sabbatical, Father Curran will serve as coordinator for the Jesuit Prison Education Network, also known as JPEN.

## INAUGURATION SPEAKERS



**HIS EMINENCE TIMOTHY CARDINAL DOLAN** has been the archbishop of New York since 2009. He is a member of the Vatican offices of the Pontifical Council for Promoting New Evangelization, the Congregation for Eastern Churches, and the Congregation of Catholic Education.

Ordained to the priesthood in 1976, he served as associate pastor at Immacolata Parish in Richmond Heights, Missouri, until 1979, when he began studies for a doctorate in American church history at the Catholic University of America. He again served in parish ministry in St. Louis from 1983 to 1987, when he was appointed to a five-year term as secretary to the Apostolic Nunciature in Washington, D.C. When he returned to St. Louis in 1992, he was appointed vice-rector and professor of church history at Kenrick-Glennon Seminary, as well as an adjunct professor of theology at Saint Louis University.

He served as rector of the Pontifical North American College in Rome from 1994 to 2001, when he was appointed auxiliary bishop of St. Louis. From 2002 to 2009, he was the archbishop of Milwaukee. A former chairman of Catholic Relief Services and a past president of the United States Conference of Catholic Bishops, he was elevated to the College of Cardinals in 2012, the same year he received an honorary degree from Fordham University. Following the resignation of Pope Benedict XVI, he participated in the conclave that elected Pope Francis in March 2013.



**JAMES MARTIN, S.J.**, is a Jesuit priest, editor at large of *America* magazine, and consultant to the Vatican's Dicastery for Communication, a post he was appointed to by Pope Francis. He is the bestselling author of more than a dozen books, including *Learning to Pray: A Guide for Everyone* (HarperOne, 2021).

Father Martin earned a bachelor's degree in economics from the University of Pennsylvania's Wharton School of Business in 1982 and entered the Society of Jesus six years later, after growing dissatisfied with a career on the executive track at General Electric. During his Jesuit formation, he worked, among other places, with Mother Teresa's Sisters in Kingston, Jamaica, with the Jesuit Refugee Service in Nairobi, Kenya, and at a prison in Boston.

After taking his Jesuit vows, he studied philosophy at Loyola University Chicago and earned M.Div. and Th.M. degrees from the Weston Jesuit School of Theology. He was ordained to the priesthood in 1999, after which he began working for *America*. He has written extensively about faith in mainstream and Catholic publications, and he is a frequent guest on networks as diverse as MSNBC, Fox News, NPR, and Vatican Radio. Along with over 20 other honorary degrees, he received an honorary doctorate of humane letters from Fordham University in 2020.

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Deming Yaun  
*Dining Services  
Contract Liaison*

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1636	HARVARD UNIVERSITY	David B. Wilkins, <i>Lester Kissel Professor of Law</i>
1701	YALE UNIVERSITY	Sudip Mukherjee, <i>Alumna</i>
1740	UNIVERSITY OF PENNSYLVANIA	Allison D. Powell, <i>Alumna</i>
1787	FRANKLIN & MARSHALL COLLEGE	Bruce F. Berg, <i>Alumnus</i>
1789	GEORGETOWN UNIVERSITY	Anjali Dayal, <i>Alumna</i>
1808	ABYSSINIAN BAPTIST CHURCH	Rev. Dr. Calvin O. Butts, III, <i>Pastor</i>
1808	ABYSSINIAN BAPTIST CHURCH	Rev. Dr. S. Raschaad Hoggard, <i>Associate Minister</i>
1820	INDIANA UNIVERSITY	Alex Tapnio, <i>Alumnus</i>
1831	NEW YORK UNIVERSITY	Catherine Alicia Georges, <i>Alumna</i>
1831	XAVIER UNIVERSITY	Colleen M. Hanycz, <i>President</i>
1842	OHIO WESLEYAN UNIVERSITY	Lauretta Kennedy Mulholland, <i>Alumna</i>
1842	VILLANOVA UNIVERSITY	Rachel Horton, <i>Alumna</i>
1843	COLLEGE OF THE HOLY CROSS	Vincent D. Rougeau, <i>President</i>
1846	BUCKNELL UNIVERSITY	Karin W. Rilley, <i>Chief of Staff and General Counsel</i>
1847	COLLEGE OF MOUNT SAINT VINCENT	Susan R. Burns, <i>President</i>
1847	THE CITY COLLEGE OF NEW YORK	Seamus Campbell, <i>Website Coordinator</i>
1848	MUHLENBERG COLLEGE	Timothy A. Birch, <i>Alumnus</i>
1850	UNIVERSITY OF ROCHESTER	Cathy E. Minehan, <i>Trustee, Alumna</i>
1851	SAINT JOSEPH'S UNIVERSITY	Janée N. Burkhalter, <i>Associate Provost for Diversity, Equity &amp; Inclusion</i>
1852	TUFTS UNIVERSITY	Christina M. Greer, <i>Alumna</i>
1852	UNIVERSITY OF ST. MICHAEL'S COLLEGE	David Sylvester, <i>President and Vice-Chancellor</i>
1855	UNIVERSITY OF SAN FRANCISCO	Ellen Ryder, <i>Vice President</i>
1858	ST. BONAVENTURE UNIVERSITY	Jeff Gingerich, <i>President</i>
1863	BOSTON COLLEGE	Ann Finck, <i>Alumna</i>
1867	DREW UNIVERSITY	Vanessa Van Brunt, <i>Trustee</i>
1870	ST. JOHN'S UNIVERSITY	Aidan R. Rooney, C.M., <i>Executive Vice President</i>
1870	SYRACUSE UNIVERSITY	Peter Stace, <i>Alumnus</i>
1871	LOYOLA UNIVERSITY CHICAGO	Stephen R. Schloesser, S.J., <i>Professor</i>
1872	SAINT PETER'S UNIVERSITY	Joshua Schrier, <i>Alumnus</i>
1874	ST. OLAF COLLEGE	Pamela Galehouse, <i>Alumna</i>

## DISTINGUISHED DELEGATES

1881	MARQUETTE UNIVERSITY	C. Colt Anderson, <i>Alumnus</i>
1884	U.S. NAVAL WAR COLLEGE	Captain James P. Murray, USN, <i>Deputy Chair, Strategy and Policy Department</i>
1885	GOUCHER COLLEGE	Faye Polayes, <i>Trustee, Alumna</i>
1887	GONZAGA UNIVERSITY	Richard J. Shinder, <i>Regent</i>
1887	PRATT INSTITUTE	Frances Bronet, <i>President</i>
1887	THE CATHOLIC UNIVERSITY OF AMERICA	Christopher M. Cullen, S.J., <i>Alumnus</i>
1888	THE UNIVERSITY OF SCRANTON	Daniel B. Cosacchi, <i>Vice President for Mission and Ministry</i>
1891	SEATTLE UNIVERSITY	Catherine Punsalan-Manlimos, <i>Vice President for Mission Integration</i>
1911	LOYOLA MARYMOUNT UNIVERSITY	Michael Baur, <i>Alumnus</i>
1912	LOYOLA UNIVERSITY NEW ORLEANS	Justin Daffron, S.J., <i>Interim President</i>
1915	ALPHA SIGMA NU	Rosemary DeJulio, <i>Past Advisor, Fordham University Chapter</i>
1919	EMMANUEL COLLEGE	Gretel M. Schneider, <i>Alumna</i>
1925	SCHOMBURG CENTER FOR RESEARCH IN BLACK CULTURE	Michelle D. Commander, <i>Deputy Director of Research and Strategic Initiatives</i>
1933	WILKES UNIVERSITY	Elizabeth Leo, <i>Title IX Coordinator and General Counsel</i>
1939	CALDWELL UNIVERSITY	Peter Ubertaccio, <i>Vice President for Academic Affairs</i>
1939	ENDICOTT COLLEGE	Steven R. DiSalvo, <i>President</i>
1940	IONA UNIVERSITY	Alexander R. Eodice, <i>Professor of Philosophy</i>
1942	FAIRFIELD UNIVERSITY	Mark R. Nemecek, <i>President</i>
1944	UNIVERSITY OF CALIFORNIA, SANTA BARBARA	Stephen Sohn, <i>Alumna</i>
1945	HELENE FULD COLLEGE OF NURSING	Joyce Griffin-Sobel, <i>President and CEO</i>
1946	LE MOYNE COLLEGE	Linda M. LeMura, <i>President</i>
1951	UNIVERSITY OF THE DISTRICT OF COLUMBIA	Monique Guillory, <i>Chief of Staff and Senior Vice President</i>
1955	MOLLOY UNIVERSITY	James P. Lentini, <i>President</i>
1956	THE COMMISSION ON INDEPENDENT COLLEGES & UNIVERSITIES IN NEW YORK	Lola W. Brabham, <i>President</i>
1963	BOROUGH OF MANHATTAN COMMUNITY COLLEGE	Tony Munroe, <i>President</i>
1967	LEHMAN COLLEGE	Fernando Delgado, <i>President</i>
1970	ASSOCIATION OF JESUIT COLLEGES AND UNIVERSITIES	Deanna Howes Spiro, <i>Vice President of Communications</i>
1989	UNIVERSITY OF NOTRE DAME AUSTRALIA	Francis Campbell, <i>President</i>

*Delegates who registered by September 29, 2022, are listed in this program.*

# UNIVERSITY HERALDRY

## BANNERS OF FORDHAM UNIVERSITY

A set of academic banners depicting the distinguishing characteristics and proud history of each of the schools, colleges, and other major constituent groups of the University was commissioned for Commencement 2004. The name of each of these groups (rendered in Latin) encircles the central shield, while the founding date of each is marked across the buckle at the seal's base. Crowning each banner illustration are the Greek letters of the name of Jesus, taken from the coat of arms of the Society of Jesus. All the individual banner illustrations relate visually to the composition of the Great Seal of Fordham University.



### ALUMNI OF FORDHAM UNIVERSITY

The alumni of Fordham University are represented by the Fordham Ram, which the University adopted as its mascot in 1893. This historic version of the ram's head, cast in bronze, appears in repoussé on the antique iron doors of Dealy Hall on the Rose Hill campus.

**Banner Bearer:** Catherine Samia

**Marshal:** Sally Benner



### FORDHAM COLLEGE AT ROSE HILL, EST. 1841

Fordham College at Rose Hill is represented by the triumphant or risen lamb of God, the Tudor Rose—representing Rose Hill Manor, the property from which Fordham University grew—and the scallop shell representing St. John the Baptist, the patron saint of the University.

**Banner Bearer:** Kaitlyn Ross

**Dean:** Maura B. Mast



### SCHOOL OF LAW, EST. 1905

The School of Law is symbolized by the scales of justice, a heraldic device that bears witness to the central work of the school: scholarly study and professional practice of jurisprudence and legal affairs.

**Banner Bearer:** Connor Haywood

**Dean:** Matthew Diller

# UNIVERSITY HERALDRY



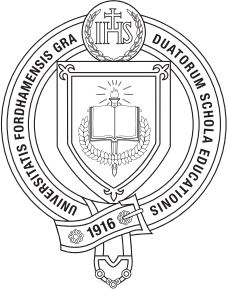
## GRADUATE SCHOOL OF ARTS AND SCIENCES, EST. 1916

Fordham's Graduate School of Arts and Sciences is represented by the owl of Pallas Athene, the goddess of wisdom and rational inquiry. The ancient classical traditions and the modern humanities and sciences join together in the curricular offerings of the arts and sciences. Pallas Athene's name is spelled out in Greek letters.

**Banner Bearer:** Troy Wachter

**Dean:** Ann Gaylin

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## GRADUATE SCHOOL OF EDUCATION, EST. 1916

Fordham's Graduate School of Education is represented by the torch of knowledge and the book of learning, as well as the laurel wreath, representing poetics. These symbols are also found on the seals of many schools, colleges, and universities.

**Banner Bearer:** Austin Sachen

**Dean:** José Luis Alvarado

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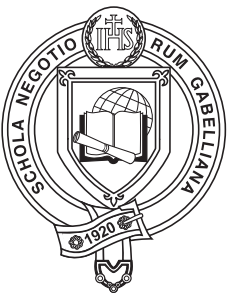
## GRADUATE SCHOOL OF SOCIAL SERVICE, EST. 1916

Fordham's Graduate School of Social Service is represented by the symbols for the virtues of faith, hope, and charity. The cross represents Christian faith; the anchor represents hope—last to leave Pandora's box when all other blessings within had disappeared; the heart represents charity.

**Banner Bearer:** Will Simeone

**Dean:** Debra M. McPhee

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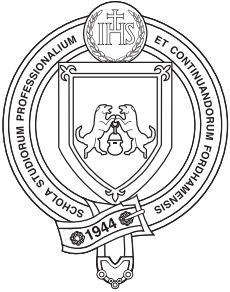


## GABELLI SCHOOL OF BUSINESS, EST. 1920

The Gabelli School of Business is represented by the globe, scroll, and book, showing business education, an education that embraces a global perspective and an international marketplace.

**Banner Bearer:** Dominic Cunha

**Interim Dean:** Lerzan Aksoy



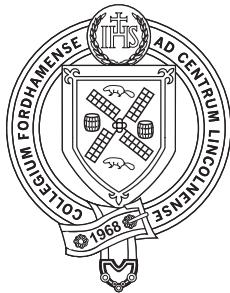
### FORDHAM SCHOOL OF PROFESSIONAL AND CONTINUING STUDIES, EST. 1944

Fordham School of Professional and Continuing Studies is represented by the cauldron and wolves from the central portion of the family shield of St. Ignatius Loyola, founder of the Jesuit order, who—like the students of this school—was an adult learner. St. Ignatius’ ancient and distinguished family name “Loyola” is a contraction of the Spanish words Lobos y Olla: wolves and pot.

**Banner Bearer:** Gabe Karslo

**Dean:** Anthony Davidson

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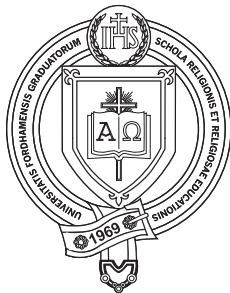
### FORDHAM COLLEGE AT LINCOLN CENTER, EST. 1968

Fordham College at Lincoln Center is represented by the central portion of the seal of the City of New York—a windmill, symbolizing New Amsterdam, the original Dutch colonial name for the city. In turn, it frames beavers, symbolic of trade, and casks, the symbols for the commerce pursued by New York City’s founders.

**Banner Bearer:** Skylar Harris

**Dean:** Laura Auricchio

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### GRADUATE SCHOOL OF RELIGION AND RELIGIOUS EDUCATION, EST. 1969

Fordham’s Graduate School of Religion and Religious Education is represented by an open book displaying Alpha and Omega, the Greek letters symbolizing Jesus as the beginning and the end of all things. Arising from behind the volume is a cross and its radii of light.

**Banner Bearer:** Ryan Rockhill

**Acting Dean:** Francis McAloon, S.J.

# UNIVERSITY HERALDRY



## FACULTY SENATE OF FORDHAM UNIVERSITY

The Faculty Senate of Fordham University is represented by the book of learning and the Fordham University mace. The image of the mace signifies the leadership of the Faculty Senate in the academic governance of the University. The president of the Faculty Senate bears the University mace at each University convocation.

**Banner Bearer:** Maja Gunz

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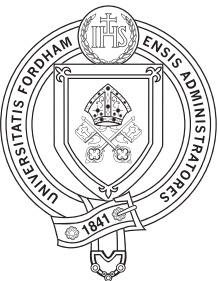


## FACULTIES OF FORDHAM UNIVERSITY

The Faculties of Instruction of Fordham University are represented by the book of knowledge and the lamp of learning, which recall the motto of the University: *Sapientia et Doctrina* (Wisdom and Learning).

**Banner Bearer:** Riley Dominianni

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## ADMINISTRATION OF FORDHAM UNIVERSITY

The administration of Fordham University is represented by elements found on the coat of arms of New York's first archbishop, John Hughes, founder of Fordham University. The crossed keys represent St. Peter, and the mitre signals the rank of John Hughes as bishop.

**Banner Bearer:** Annabelle Baulch

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## BOARD OF TRUSTEES OF FORDHAM UNIVERSITY

The Board of Trustees of Fordham University is represented by the Great Seal of Fordham University and the date of incorporation of St. John's College, the University's original name.

**Banner Bearer:** Stefania Rocca

# UNIVERSITY ACADEMIC TRADITIONS

## ACADEMIC ATTIRE

The wearing of caps, gowns, and hoods at college and university functions dates back to the Middle Ages. Monks and students of those days wore them to keep warm in the drafty 12th-century castles and halls of learning.

The academic gown in America has traditionally been black, although many universities have now authorized doctoral gowns in the universities' own colors. The maroon gowns worn by the trustees display the official color of Fordham University. The cut of the gown identifies the degree. The bachelor's gown has pointed sleeves and is worn closed. The master's gown has oblong-cut sleeves and is worn open or closed. The doctoral gown, which is also worn open or closed, has bell-shaped sleeves, usually crossed with bands of velvet.

The hood is the most distinctive feature of academic attire in the United States. It was once a cowl, but is now worn only for decorative purposes, thrown over the back and suspended from the shoulders. The length of the hood indicates the level of the degree. The color of the velvet border identifies the field of learning in which the degree was earned. These colors include scarlet for theology; white for arts, letters, and humanities; brown for fine arts; gold for science; light blue for education; copper for economics; dark blue for philosophy; drab for business; citron for social service; purple for law; and lemon for library science. The inner lining of the hood proclaims the color or colors of the institution awarding the degree.

## MAROON, THE OFFICIAL UNIVERSITY COLOR

Fordham's official color was originally magenta, but magenta was also used by Fordham's archrival, Harvard University. Since it was considered improper for two schools to be wearing the same color, the matter was to be settled by a series of baseball games. The winning team could lay claim to magenta; the losing team would have to find a new color. Fordham won, but Harvard reneged on its promise.

Later, in 1874, at a meeting of the student body, one of the matters discussed was that of choosing an official college color that would belong to Fordham and Fordham alone. Stephen Wall, Class of 1875, suggested maroon, a color not widely used at the time. He explained that it looked "something like claret wine with the sun shining through it." The committee charged with determining the official college color unanimously agreed, and maroon has been the official color ever since. Ironically, Harvard also stopped using magenta, in favor of crimson.



# UNIVERSITY ACADEMIC TRADITIONS

## THE FORDHAM UNIVERSITY MACE

Maces, originally used as weapons, became ceremonial as they were borne by sergeants-at-arms, the royal bodyguards of England and France, in the 12th century. By the 14th century, maces became more decorative and were dressed up in gold and silver. Today, maces are often carried before academic bodies as a symbol of jurisdiction. The Fordham University mace is traditionally carried at the University Commencement by the president of the Faculty Senate, who serves as the grand marshal of the academic procession.

Fordham's mace, three feet in length, bears a regal crown at the summit to denote the delegated sovereignty of the University from the State of New York to grant academic degrees. Above the crown is a cross composed of four windmill sails to signify the faith and the Dutch founding of New Amsterdam. The center of the cross displays a heraldic rose for Rose Hill. Immediately beneath the crown is a support with the Fordham seal emblazoned. The upper node of the staff is decorated with three heraldic roses, the Fordham seal, the ram's head, and a silhouette of Fordham at Lincoln Center. The names of Fordham's schools are engraved above the node, and the names of Fordham's presidents from 1841 to 2003 are engraved below the node. The mace was a gift to the University from the Fordham University Alumni Federation.

## FORDHAM UNIVERSITY VERGES

The use of verges is another ritual dating back to the Middle Ages, when pageantry heralded the approach of the noble. In those days, the processions of leading citizens were commonly led by verge-carrying emissaries. A verge took the form of a unique staff emblematic of the ruling house over which the person presided.

The University commissioned the fashioning of verges to be carried by the marshals of its academic processions to mark the inauguration of Joseph M. McShane, S.J., as the 32nd president of Fordham. The Fordham University verges stand 48 inches tall and measure one inch in diameter. They are cast in aluminum with brass fittings. Each verge is a perfectly balanced staff designed to be carried by the lead marshal over his or her right shoulder.

The verges' top-center medallions are etched with the Great Seal of the University on one side and a historic version of the University's mascot (the ram) on the other. The ram's head depicted on the verges is based on an image that appears on the antique iron doors of Dealy Hall. Under the ram's head are two scrolls similar to the scroll found on the Great Seal of the University. The upper, and larger, scroll on each of the verges bears the name of one of the nine schools of the University; the lower, and smaller, scroll bears the year of the school's founding.

The remaining verges are carried by representatives of the major groups within the Fordham family that serve the University and its students: the Board of Trustees, the faculty, the administration, and the alumni.

## THE VICTORY BELL

The ringing of the Victory Bell signals the beginning of today's inauguration ceremony. Presented to Fordham by Admiral Chester W. Nimitz, L.L.D., Class of 1944, the ship's bell of the Japanese warship *Junyo* stands in front of the gymnasium on the Rose Hill campus. On May 11, 1946, the Charter Centenary of the University, President Harry S. Truman became the first to ring the Victory Bell on campus. Today, it traditionally peals following Ram victories.

## EDWARDS PARADE

Edwards Parade, formerly the University's football field, was laid out as a traditional college quadrangle in 1930 and named for Major General Clarence R. Edwards. An instructor of Fordham's military cadets in the 1890s, Edwards later commanded the 26th Yankee Division in World War I.

## THE TERRACE OF THE PRESIDENTS

Robert Gannon, S.J., president of Fordham University from 1936 to 1949, initiated the custom of engraving the granite steps between Edwards Parade and the Keating Hall Terrace with the names of heads of state who have received honorary doctorates from Fordham. Among the names included are President Franklin Delano Roosevelt (1940), President Harry S. Truman (1946), President Corazon Aquino of the Philippines (1986), President Mary Robinson of Ireland (1995), President Mary McAleese of Ireland (2010), President Benigno S. Aquino III of the Philippines (2011), and President Hage G. Geingob of Namibia, a 1970 graduate of Fordham College at Rose Hill (2015).

## KEATING HALL

Built in 1936, Keating Hall was named for Joseph Keating, S.J., University treasurer from 1910 to 1948. The offices of Fordham College at Rose Hill, the Graduate School of Arts and Sciences, Fordham School of Professional and Continuing Studies, the Graduate School of Religion and Religious Education, and the Summer Session are housed in Keating Hall.

# THE MISSION OF THE UNIVERSITY

Fordham University, the Jesuit University of New York, is committed to the discovery of wisdom and the transmission of learning, through research and through undergraduate, graduate, and professional education of the highest quality. Guided by its Catholic and Jesuit traditions, Fordham fosters the intellectual, moral, and religious development of its students and prepares them for leadership in a global society.

## CHARACTERISTICS OF THE UNIVERSITY

### AS A UNIVERSITY ...

Fordham strives for excellence in research and teaching, and guarantees the freedom of inquiry required by rigorous thinking and the quest for truth.

Fordham affirms the value of a core curriculum rooted in the liberal arts and sciences. The University seeks to foster in all its students lifelong habits of careful observation, critical thinking, creativity, moral reflection, and articulate expression.

In order to prepare citizens for an increasingly multicultural and multinational society, Fordham seeks to develop in its students an understanding of and reverence for cultures and ways of life other than their own.

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### AS A CATHOLIC UNIVERSITY ...

Fordham affirms the complementary roles of faith and reason in the pursuit of wisdom and learning. The University encourages the growth of a life of faith consonant with moral and intellectual development.

Fordham encourages faculty to discuss and promote an understanding of the ethical dimension of what is being studied and what is being taught.

Fordham gives special attention to the study of the living tradition of Catholicism, and it provides a place where religious traditions may interact with each other and with contemporary cultures.

Fordham welcomes students, faculty, and staff of all religious traditions and of no religious tradition as valued members of this community of study and dialogue.

### AS A JESUIT UNIVERSITY ...

Fordham draws its inspiration from the dual heritage of Christian humanism and Ignatian spirituality, and consequently sees all disciplines as potential paths to God.

Fordham recognizes the dignity and uniqueness of each person. A Fordham education at all levels is student-centered and attentive to the development of the whole person. Such an education is based on close collaboration among students, faculty, and staff.

Fordham is committed to research and education that assist in the alleviation of poverty, the promotion of justice, the protection of human rights, and respect for the environment.

Jesuit education is cosmopolitan education. Therefore, education at Fordham is international in its scope and in its aspirations. The worldwide network of Jesuit universities offers Fordham faculty and students distinctive opportunities for exchange and collaboration.

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### AS A UNIVERSITY IN NEW YORK CITY ...

As home to people from all over the globe, as a center of international business, communication, diplomacy, the arts, and the sciences, New York City provides Fordham with a special kind of classroom. Its unparalleled resources shape and enhance Fordham's professional and undergraduate programs.

Fordham is privileged to share a history and a destiny with New York City. The University recognizes its debt of gratitude to the city and its own responsibility to share its gifts for the enrichment of our city, our nation, and our world.

*Reviewed and unanimously approved by the Fordham University Board of Trustees, April 28, 2005.*

## O ALMA MATER FORDHAM

O Al - ma Ma - ter Ford - ham, How  
O Al - ma Ma - ter Ford - ham, While

migh - ty is thy power To link our hearts to  
yet the life blood starts, Shrined be thy sac - red

thee in love That grows with ev - 'ry hour.  
in - age With - in our heart of hearts.

Thy wind - ing elms. Thy hall - owed  
And in the years that are to

halls, Thy lawns, thine i - vy  
be, May life and love be

man - tled walls, O Ford - ham Al - ma  
true to me, O Ford - ham Al - ma

Ma - ter, What mem - 'ries each re - calls.  
Ma - ter, As I am true to thee.



FORDHAM UNIVERSITY  

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THE JESUIT UNIVERSITY OF NEW YORK